



> 1 ASSOC CITY: BROOKVILLE 4 STATE: IN LOC ID: 121 FAA SITE NR: 05144.2°C
 > 2 AIRPORT NAME: BROOKVILLE RESERVOIR 5 COUNTY: FRANKLIN IN
 3 CBD TO AIRPORT (NM): 06 N 6 REGION/ADO: AGL/CHI 7 SECT AERO CHT: ST LOUIS

GENERAL

10 OWNERSHIP: PUBLIC
 > 11 OWNER: DEPT OF NATURAL RESOURCES
 > 12 ADDRESS: 402 W. WASHINGTON ST., RM. 2-255D
 INDIANAPOLIS, IN 46204
 > 13 PHONE NR: (317) 232-0935
 > 14 MANAGER: LT. KENTON TURNER
 > 15 ADDRESS: 402 W. WASHINGTON ST, RM. 2-255D
 INDIANAPOLIS, IN 46204
 > 16 PHONE NR: (317) 232-0935
 > 17 ATTENDANCE SCHEDULE:
 UNATNDD

SERVICES

> 70 FUEL:
 > 71 AIRFRAME RPRS:
 > 72 PWR PLANT RPRS:
 > 73 BOTTLE OXYGEN:
 > 74 BULK OXYGEN:
 75 TSNT STORAGE:
 76 OTHER SERVICES:

BASED AIRCRAFT

90 SINGLE ENG: 0
 91 MULTI ENG: 0
 92 JET: 0
 93 HELICOPTERS: 0
 TOTAL: 0
 94 GLIDERS: 0
 95 MILITARY: 0
 96 ULTRA-LIGHT: 0

FACILITIES

> 80 ARPT BCN:
 > 81 ARPT LGT SKED :
 BCN LGT SKED :
 > 82 UNICOM:
 > 83 WIND INDICATOR:
 84 SEGMENTED CIRCLE: NONE
 85 CONTROL TWR: NO
 86 FSS: TERRE HAUTE
 87 FSS ON ARPT: NO
 88 FSS PHONE NR:
 89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

100 AIR CARRIER: 0
 102 AIR TAXI: 0
 103 G A LOCAL: 0
 104 G A ITNRNT: 12
 105 MILITARY: 0
 TOTAL: 12
 OPERATIONS FOR
 12 MONTHS
 ENDING: 12/31/2019

RUNWAY DATA

> 30 RUNWAY INDENT:
 > 31 LENGTH:
 > 32 WIDTH:
 > 33 SURF TYPE-COND:
 > 34 SURF TREATMENT:
 35 GROSS WT: S
 36 (IN THSDS) D
 37 2D
 38 2D/2D2
 > 39 PCN:

18W/36W	N/S
16,000	25,000
2000	2000
WATER	WATER

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:
 > 42 RWY MARK TYPE-COND:
 > 43 VGSI:
 44 THR COSSING HGT.:
 45 VISUAL GLIDE ANGLE:
 > 46 CNTRLN-TDZ:
 > 47 RVR-RVV:
 > 48 REIL:
 > 49 APCH LIGHTS:

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OBSTRUCTION DATA

50 FAR 77 CATEGORY
 > 51 DISPLACED THR:
 > 52 CTLG OBSTN:
 > 53 OBSTN MARKED/LGTD:
 > 54 HGT ABOVE RWY END:
 > 55 DIST FROM RWY END:
 > 56 CNTRLN OFFSET:
 57 OBSTN CLNC SLOPE:
 58 CLOSE-IN OBSTN:

/	/	/	/
/	/	/	/
/ BRIDGE	/ BRDG	/	/
/	/	/	/
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/	/	/	/
N / N	N / N	/	/

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA):
 > 61 TAKE OFF DIST AVBL (TODA):
 > 62 ACLT STOP DIST AVBL (ASDA):
 > 63 LNDG DIST AVBL (LDA):

/	/	/	/
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(-) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 005 & UNION COUNTY, IN.
 A 013 EXT. 0
 A 016 EXT. 0
 A 110-001 2 N/S RWYS: ONE 2500'S OF BRIDGE & ONE 16000'N OF BRIDGE AT MID-POINT OF LAKE.
 A 110-002 SEAPLANE OPNS PROHIBITED BTN SS-SR.
 A 110-003 LAKE USE PERMIT REQUIRED. CALL 765 647-2657.
 A 110-004 EXPECT HVY BOAT TRAFFIC BETWEEN MEMORIAL DAY AND LABOR DAY.
 A 110-005 FOR CD CTC CINCINNATI APCH AT 859-372-6440

111 INSPECTOR: (S) 112 LAST INSP: 08/21/2020 113 LAST INFO REQ: 09/18/1980