U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

AIRPORT MASTER RECORD

PRINT DATE: 10/3/2022
AFD EFF 09/08/2022
FORM APPROVED OMB 2120-0015

> 1 ASSOC CITY: HUDSON LAKE
> 2 AIRPORT NAME: HUDSON LAKE
3 CBD TO AIRPORT (NM): 01 NW
4 STATE: IN
6 REGION/ADO: AGL/CHI
LOC ID: IN6
5 COUNTY: LA PORTE IN
7 SECT AERO CHT: CHICAGO
FAA SITE NR: 05358.65*C

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: INDIANA DEPT OF NATURAL RESOURCES
> 12 ADDRESS: 402 WEST WASHINGTON ST RM W-255D
INDIANAPOLIS, IN 46204
> 13 PHONE NR: 317-232-0935
> 14 MANAGER: KENTON TURNER
> 15 ADDRESS: 402 WEST WASHINGTON ST RM W-255D
INDIANAPOLIS, IN 46204
> 16 PHONE NR: 317-232-0935
> 17 ATTENDANCE SCHEDULE:

SERVICES

> 70 FUEL:
> 71 AIRFRAME RPRS:
> 72 PWR PLANT RPRS:
> 73 BOTTLE OXYGEN:
> 74 BULK OXYGEN:
75 TSNT STORAGE:
76 OTHER SERVICES:

BASED AIRCRAFT

90 SINGLE ENG:	1
91 MULTI ENG:	1
92 JET:	0
93 HELICOPTERS:	1
TOTAL:	3
94 GLIDERS:	1
95 MILITARY:	0
96 ULTRA-LIGHT:	0

FACILITIES

18 AIRPORT USE: PUBLIC
19 ARPT LAT: 41-42-50.2800N ESTIMATED
20 ARPT LONG: 086-32-45.6600W
21 ARPT ELEV: 761.0 ESTIMATED
22 ACREAGE: 0
> 23 RIGHT TRAFFIC:
> 24 NON-COMM LANDING: NO
25 NPIAS/FED AGREEMENTS:
> 26 FAR 139 INDEX:

> 80 ARPT BCN:
> 81 ARPT LGT SKED :
BCN LGT SKED:
> 82 UNICOM:
> 83 WIND INDICATOR:
84 SEGMENTED CIRCLE:
85 CONTROL TWR: NO
86 FSS: TERRE HAUTE
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

100 AIR CARRIER:	0
102 AIR TAXI:	0
103 G A LOCAL:	0
104 G A ITNRNT:	0
105 MILITARY:	0
TOTAL:	0

OPERATIONS FOR 12 MONTHS ENDING: 12/31/2019

RUNWAY DATA

	11W/29W			
> 30 RUNWAY INDENT:				
> 31 LENGTH:	2,675			
> 32 WIDTH:	100			
> 33 SURF TYPE-COND:	WATER			
> 34 SURF TREATMENT:				
35 GROSS WT:	S			
36 (IN THSDS)	D			
37	2D			
38	2D/2D2			
> 39 PCN:				
LIGHTING/APCH AIDS				
> 40 EDGE INTENSITY:				
> 42 RWY MARK TYPE-COND:	- / -	- / -	- / -	- / -
> 43 VGSI:	/	/	/	/
44 THR COSSING HGT.:	/	/	/	/
45 VISUAL GLIDE ANGLE:	/	/	/	/
> 46 CNTRLN-TDZ:	- / -	- / -	- / -	- / -
> 47 RVR-RVV:	- / -	- / -	- / -	- / -
> 48 REIL:	/	/	/	/
> 49 APCH LIGHTS:	/	/	/	/
OBSTRUCTION DATA				
50 FAR 77 CATEGORY	/	/	/	/
> 51 DISPLACED THR:	/	/	/	/
> 52 CTLG OBSTN:	/	/	/	/
> 53 OBSTN MARKED/LGTD:	/	/	/	/
> 54 HGT ABOVE RWY END:	/	/	/	/
> 55 DIST FROM RWY END:	/	/	/	/
> 56 CNTRLN OFFSET:	/	/	/	/
57 OBSTN CLNC SLOPE:	20:1 / 20:1	/	/	/
58 CLOSE-IN OBSTN:	N / N	/	/	/
DECLARED DISTANCES				
> 60 TAKE OFF RUN AVBL (TORA):	/	/	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/	/	/
> 63 LNDG DIST AVBL (LDA):	/	/	/	/

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

111 INSPECTOR: (S)
112 LAST INSP: 08/05/2020
113 LAST INFO REQ: